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November 10, 2017

# Beaumont Newsletter

A PTA PUBLICATION



## Annual Transfer Cycle Dates for High School

are coming up November 13 – December 1, 2017

## New this year: MLC is a part of the high school lottery

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## Girls Night Out

It is that time of year again! Purple Girls Night Out permission slips are available in the office. Join us for an evening of fun, learning, and tie-dying. Turn in your permission slips to Ms. Mittelstadt in the library no later than Wednesday November 29th at 4pm. There are only 75 spots so get your permission slip in early.

Ms. Mittelstadt, Mrs. Goodwin, and Ms. Parrott

See below for more information and click [HERE](#) to download and print the permission slip.

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**Girls Night Out Information  
and Permission Form**

**Friday, December 1<sup>st</sup> ~ 5:00-8:30pm**

*Girls Night Out* is an evening of celebration and unity among girls and women at Beaumont Middle School. This year, Ms. Mittelstadt and Ms. Parrot are partnering with our SUN Schools Coordinator, Sue Coffman, to provide food and fun activities on how girls can support each other better, and how to have healthy relationships.

In order to make the evening a success, we are looking for parents, aunts, grandparents, older sisters, etc. to assist in helping with food set up and clean-up, and just basic chaperoning. **We are hoping to have at least 8-10 parents participate!**

**→ PLEASE NOTE.... Applications are DUE by 4pm, Tuesday Nov 28<sup>th</sup>. Return them to the box in the library.**

- THE FIRST 75 GIRLS WHO RETURN THEIR REGISTRATION FORMS WILL PARTICIPATE
- Girls must stay at Beaumont for the whole evening unless picked up by a parent/guardian
- No visitors from other schools will be permitted to attend
- Please leave valuables at home
- COST IS \$5.00 TO COVER MATERIALS
- COME WITH A POSITIVE ATTITUDE! DISRESPECT WILL NOT BE TOLERATED AND GIRLS WILL BE SENT HOME (SEE THE ATTACHED PERMISSION FORM)

**Permission Slip for Girls Night Out**

*We invite any female adults to attend! Please review the below information...*

\_\_\_\_\_ Please call me to chaperone or help out.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**I give permission for my daughter, \_\_\_\_\_, to attend Girls Night Out at Beaumont Middle School on Friday, December 1<sup>st</sup> from 5:00-8:30 pm. I will be able to pick her up at that time.**

**My daughter is aware of the rules of the evening. If she does not follow them, I will be available at the following phone number \_\_\_\_\_ to pick her up.**

**Adult T-shirt Size: Small Medium Large X-large**

**Health concerns? Yes  No**

**Comments** \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Calendar**

**Nov 18**

Foundation Happy Hour  
(Parents only) 6pm

Last day to DOUBLE your  
Donation to Foundation

**Feb 7**

7pm PTA General Meeting

**Mar 8**

6pm 8th Grade vs Staff  
Basketball Game

**Mar 22**

Grandparents & Special  
Friends Day

**May 9**

7pm General Meeting

High School Shadow Days are in November this year. This is a chance for 8th grade students to get information about and a tour of the high school(s) they are interested in. If your student is interested in Benson, they must attend the Shadow Day. Permission slips are available in Beaumont's office and linked below, and are due to Mrs. Goodwin.

**Parents will be responsible for getting students to Grant and Benson for the events and there will be buses at Grant and Benson to bring the kids to Beaumont after the events.**

Benson Shadow Day - November 14th, 8-11:00

Benson Application night - November 28th, 6:00-7:30

[Benson Shadow Day Permission Slip](#)

Grant Shadow Day at Marshall Campus- November 14th, 9:45-11:30

Grant Family night at Marshall Campus- November 16th, 6:00-8:00

[Grant Shadow Day Permission Slip](#)

Madison Shadow Day - November 27th, 12:00-2:20

Madison Family Night - November 14th, 6:00-8:00

[Madison Shadow Day Permission Slip](#)

Jefferson - NO Shadow Day

Jefferson Family Night - November 15th, 6:30-8:00

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## **Beaumont Foundation Donation Match and Happy Hour**

Donate to Beaumont by November 18th, and your donation will be DOUBLED through the Beaumont Match. If you give \$50, Beaumont gets \$100. If you give \$100, Beaumont gets \$200! (And so on.)

**HERE'S HOW:** [Donate online here](#) (Be sure to designate Beaumont MS as the recipient.)

OR bring a check to Beaumont's office, made payable to Beaumont Foundation.

## **November 18 is Beaumont's Annual Happy Hour**

It's a treasured tradition at Beaumont: The annual Fall Happy Hour! This is our fun, festive, adults-only gathering of Beaumont parents and staff -- and trust us when we say you won't want to miss it. So mark your calendar for Saturday, November 18 at 6PM, and join us for a casual and fabulously fun evening at Beaumont parents Erika and Aaron Kohn's lovely home.

**LAST CHANCE for early-bird tickets to Beaumont Happy Hour**  
**Get your tickets by Midnight**  
**TONIGHT 11/10 for Beaumont's annual Happy Hour on Saturday, November 18**

Your tickets include appetizers, wine, beer, and more. Click [HERE](#) for details and tickets. We can't wait to see you!

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## **YEARBOOK NEWS!!!!**

Attention 8th grade parents if you are interested in submitting a baby ad, you have until February 15th to do this. You can do this on school pay as well. It has become more and more of a tradition here at Beaumont with each year more and more ads, so don't delay, submit today. I will not be able to extend the deadline this year. Here's what I'll need:

Baby Ad Process

1. Find an adorable photo of your child as a baby / toddler.
2. Get the photo to Ms. Bennett; either hard copy via her mailbox in the Beaumont office OR email as an attachment:  
[BeaumontsYearbook@gmail.com](mailto:BeaumontsYearbook@gmail.com)
3. Include a message on the back of the photo or in the body of the email.

- Maximum of 2 simple sentences, better if it's less than 2.
4. Pay for the ad \$15. I prefer submitting through your school pay account. This is ONLY live for 8th grade families. Or put paper copy of Yearbook order form in Ms. Bennett's mailbox in the office note on the bottom of order form "purchased baby ad" on the "white space" at the bottom. This is also a great place to submit your message if you're not doing digital.
  5. If hardcopy please include a phone number to contact you so that you can pick up the photo.

We will be set up at conferences to purchase your Yearbook and Baby Ad, so bring cash or checkbook. Yearbooks on sale for \$20. Prices going up after Thanksgiving. Or, I'm fully supporting the school pay method. Please go onto your school pay account and purchase a yearbook that way, you'll be able to view your payment.

Please note that if your student has a yearbook purchased by Feb. 28, I do everything within my power to guarantee a photo in the book, beyond the traditional school photo. So purchasing early is a bonus. Yearbook prices increase will be increasing as the year goes on!

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## **EAST COAST TRIP 2018**

Calling all travelers! If your 8th-grade Beaumont student is interested in being part of the East Coast trip in June, 2018, please keep reading... Information packets with tentative itineraries are available in the main office literature rack. This is a good time to start the online registration and payment process (instructions below). Here is a snapshot of the trip:

Night flight departing Friday, June 15, 2018, returning evening Thursday, June 21, 2018. 6 days/5 nights. Destinations include: Washington, DC, Gettysburg, PA, Philadelphia, PA, and New York, NY. Price estimate is \$3097.00. Price includes: round-

trip airfare, evening activities, all meals, all admission fees, quality lodging (quad occupancy), nighttime security, on-site escort, motorcoach transportation, and tour guides/motorcoach drivers.

This tour is designed by Educational Travel Services, Inc. (ETSI, a family-owned local travel agency) for middle school-age participants, and will give you a close look at our nation's history and heritage. I will chaperone this trip with other teacher chaperones, as needed. This is NOT a school-sponsored trip.

Online registration instructions: go to [www.etsi.ws](http://www.etsi.ws). Click on Registration/payments. Choose "Register as a new user" then "Create a new account" and fill out the info. The trip # is 2J21. For more information, please contact Christine French at ETSI, [christine@etsi.ws](mailto:christine@etsi.ws) or me, Valerie Turner, at [vturner@pps.net](mailto:vturner@pps.net). Thanks!

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## Community Events

### **Grant Gendrills Dance Team invitation**

The Grant High School Gendrills Dance team would like to invite your K-8 students to come participate at our annual Dance Day with the Gendrills event on Saturday, December 2nd from 9 AM-2:30 PM at the Marshall Campus. Attached is the flyer that will be arriving at your school in the next week or so through the PONY.

We appreciate your support and look forward to meeting some of your students!

Thanks,  
Kali Capps  
Grant Gendrills Dance Team Coach

# Dance Day with the Gendrills!

**Saturday, Dec. 2, 2017**

**9:00am-2:30pm**

Registration begins at 8:30 and

Showcase begins at 2:00 PM

**Who:**  
Grades K - 8th

**What:**  
The Gendrills invite all K-8 students to Grant High School at Marshall Campus for a day of dance! Dancers will be divided into age groups and will learn a dance routine. There will be a showcase for parents at 2:00 PM! Come dance with us!

**When:**  
Saturday, December 2, 2016

**Time:**  
9:00am-2:30pm

**Where:**  
Grant High School at Marshall Campus Gym  
3905 SE 91<sup>st</sup> Ave, Portland, OR 97266  
Gym is located at the back of the school.

**Price:**  
\$30 per dancer\*  
(Checks Payable to Grant High School)  
\*Scholarships available

**What to Bring:**  
Please bring your own sack lunch and water bottle. Snacks and extra water will be provided throughout the day. Wear comfortable clothes and shoes appropriate for the gym floor.  
**Register on the day of the event or preregister your child by emailing [switzer5@centurylink.net](mailto:switzer5@centurylink.net) and pay at the door.**



## Schedule of the Day

**8:30am-9:00am: Registration**

**9:00am-2:00pm: Dance!**

**2:00pm-2:30pm: Showcase**

Proceeds support the Grant High School Gendrills Dance Tea

For more information contact  
Coach Kall at [kalllandis@gmail.com](mailto:kalllandis@gmail.com)

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

School: \_\_\_\_\_

Please note any medical conditions of which we should be aware: \_\_\_\_\_

The registered student has my permission to participate in Dance Day on December 2, 2017:

Parent/Guardian Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Email: \_\_\_\_\_

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